

CLERK'S OFFICE
APPROVED
Date: 5-2-06

Submitted by: Chairman of the Assembly at the
Request of the Mayor
Prepared by: Anchorage Water & Wastewater Utility
For reading: April 11, 2006

ANCHORAGE, ALASKA
AR No. 2006- 80

**A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE, ALASKA, APPROVING
WATER MAIN EXTENSIONS IDENTIFIED AS NE ANCHORAGE WATER
IMPROVEMENTS PH 2 & 3 AND PROVIDING FOR ASSESSMENT OF BENEFITED
PROPERTIES AT TIME OF SERVICE CONNECTION**

WHEREAS, Alaska State Statute 42.05.385 and AMC 19.90 mandate that when a water main extension will create, or has the potential of creating, any charge or assessment against the adjacent property, the water main extension may not be constructed unless the legislative body of each municipality through which the extension passes has approved the extension.

WHEREAS, the Anchorage Water and Wastewater Utility (AWWU) plans to construct water main extensions in the public rights-of-way of Edward Street, East 6th Avenue, Donna Drive and East 4th Avenue. The water main extensions will improve water delivery to portions of Northeast Anchorage.

WHEREAS, the extensions of the water mains will specially benefit and provide water service to eighteen (18) properties previously not benefited, and in doing so will create potential assessments against them.

THE ANCHORAGE ASSEMBLY RESOLVES:

SECTION 1. It is in the best interest of the community that said water main improvement proceed.

SECTION 2. AWWU shall keep an accurate account of all costs of the water main improvements.

SECTION 3. After the water main improvements have been completed and the costs of the water main approved, the Mayor shall cause the computation of all applicable assessment charges.

SECTION 4. At such time as the property cited on the attached assessment roll connects to the water main, the respective pro-rata assessment for the water main shall be levied in accordance with Municipal Codes and the AWWU Water Utility Tariff in effect at the time.

SECTION 5. A special assessment Collection Charge, as authorized in Rules Section 13.4 and 15.1 of the Water Utility Tariff, in effect at the time the assessment is levied, will be charged to those properties identified in this resolution.

PASSED AND APPROVED by the Anchorage Assembly this 2nd day of May, 2006.

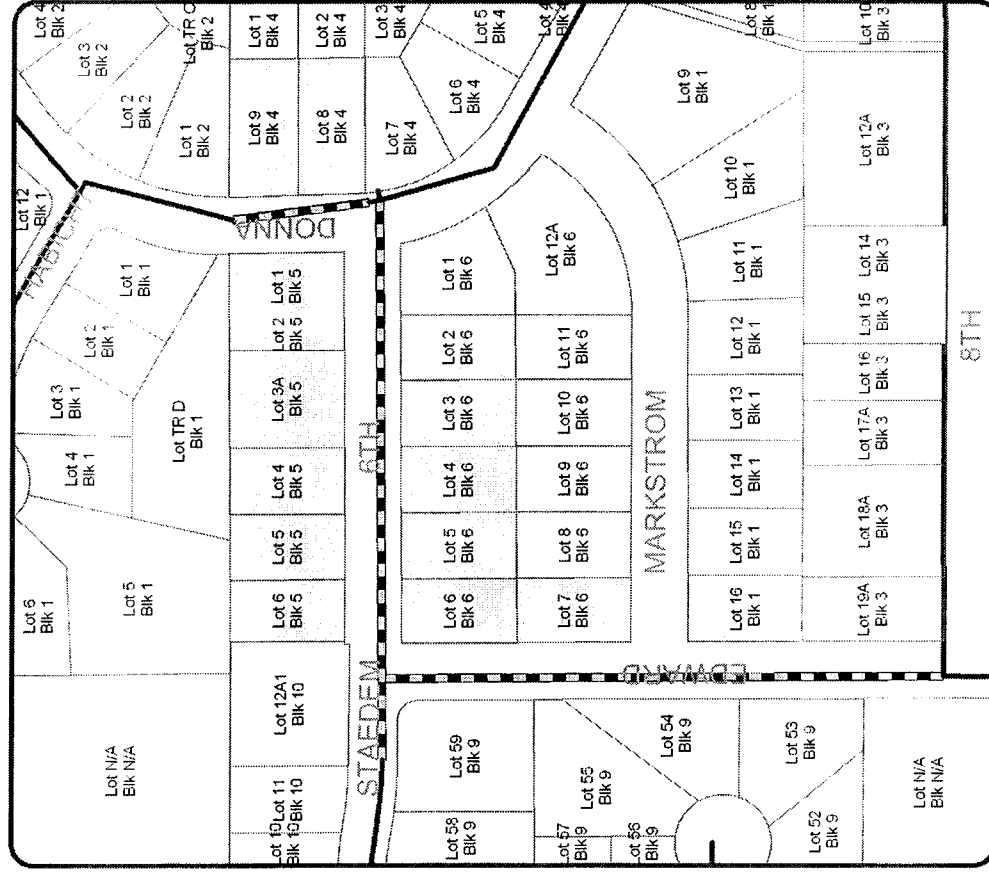
Daniel A. Sullivan
Chairman

ATTEST:

Beth S. Dineen
Municipal Clerk

NE ANCHORAGE WATER IMPROVEMENTS PH 2 & 3
Capital Improvement Project - Water
Assessment Roll
AMS 2068

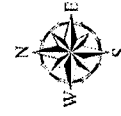
Line Number	Tax Code	Legal Description	Total Area	Assessable Area	Estimated Rate per Sq. Ft.	Estimated Mainline Charge	Estimated Water Principal	Owner
1	006-063-45-000	T13N R3W SEC 13	21,480	21,479	\$1.13	\$24,271.27	\$24,271.27	LAGOD RICHARD & MARY
2	006-063-44-000	T13N R3W SEC 13	88,560	44,449	\$1.13	\$50,227.37	\$50,227.37	BRYANT HAROLD O & ANN E
3	006-061-33-000	T13N R3W SEC 13	49,192	24,897	\$1.13	\$28,133.61	\$28,133.61	BRYANT HAROLD O & ANN E
4	006-061-32-000	T13N R3W SEC 13	29,877	14,821	\$1.13	\$16,747.73	\$16,747.73	HESS VIRGINIA P
5	006-094-20-000	TURPIN #1	8,387	8,387	\$1.13	\$9,477.31	\$9,477.31	MCELDOWNEY KEITH C & NANCY C
6	006-095-11-000	TURPIN #1	10,026	10,026	\$1.13	\$11,329.38	\$11,329.38	TIBBS HARRY T
7	006-095-12-000	TURPIN #1	10,088	10,088	\$1.13	\$11,399.44	\$11,399.44	TIBBS HARRY T
8	006-096-21-000	TURPIN #1	12,208	12,208	\$1.13	\$13,795.04	\$13,795.04	BROWN JOHN & CHRISTIE
9	006-096-04-000	TURPIN #1	8,086	8,086	\$1.13	\$9,137.18	\$9,137.18	BUCKLEW ERNA
10	006-096-05-000	TURPIN #1	8,086	8,086	\$1.13	\$9,137.18	\$9,137.18	BUCKLEW ERNA
11	006-096-06-000	TURPIN #1	8,091	8,091	\$1.13	\$9,142.83	\$9,142.83	BUCKLEW ERNA
12	006-096-24-000	TURPIN #1	12,145	12,145	\$1.13	\$13,723.85	\$13,723.85	CLAY CARL REVOCABLE LIVING
13	006-096-11-000	TURPIN #1	8,250	8,250	\$1.13	\$9,322.50	\$9,322.50	HUMPHREY ROBERT W & MARY L
14	006-096-10-000	TURPIN #1	8,250	8,250	\$1.13	\$9,322.50	\$9,322.50	HUMPHREY ROBERT W & MARY L
15	006-096-09-000	TURPIN #1	8,250	8,250	\$1.13	\$9,322.50	\$9,322.50	DILLBECK ALICE
16	006-096-08-000	TURPIN #1	8,250	8,250	\$1.13	\$9,322.50	\$9,322.50	DILLBECK ALICE P
17	006-096-07-000	TURPIN #1	8,230	8,230	\$1.13	\$9,299.90	\$9,299.90	DILLBECK ALICE P
18	006-096-19-000	TURPIN #1	8,244	8,244	\$1.13	\$9,315.72	\$9,315.72	BICH DAVID J & JUDITH L
							\$262,427.81	



N/E Anchorage Water Improvements


Parcels Subject to LUC Assessment

MOA_DATA.economic_unit



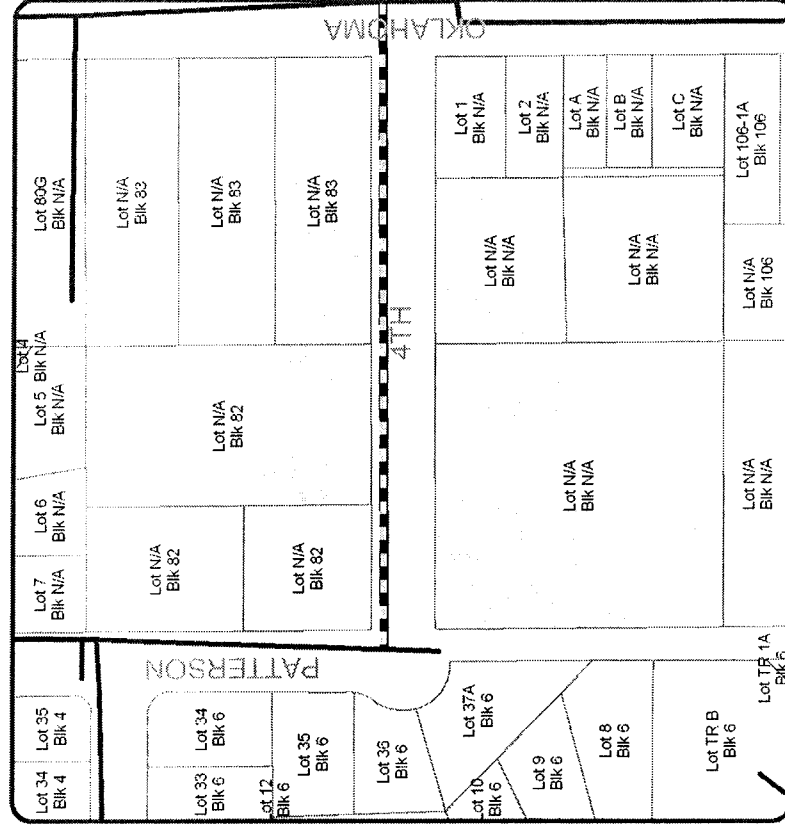
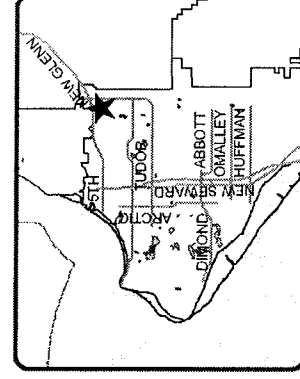
Legend

Existing Water

 Proposed Water

Parcels Subject to

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MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM ²²² -2006

Meeting Date: April 11, 2006

1 **From:** Mayor

2
3 **Subject:** Approval of Water Line Extensions Identified as NE Anchorage Water
4 Improvements Ph 2 & 3 and Providing for Assessment of Benefited
5 Properties at Time of Service Connection
6

7 AMC 19.90 and A.S. 42.05.385 require the Assembly's approval to construct a main
8 extension where the extension will create any charges or assessments against the
9 adjacent properties. A public hearing is required prior to Assembly action.
10

11 The Anchorage Water & Wastewater Utility (AWWU) plans to construct water main
12 extensions in the public rights-of-way of Edward Street; East 6th Avenue; Donna
13 Drive; and, East 4th Avenue. The water line extensions will improve water delivery to
14 portions of Northeast Anchorage. Also, these water main extensions will make
15 AWWU water service available to eighteen (18) parcels.
16

17 Initially, AWWU will bear the costs of the water main extensions. AWWU will
18 recover the water main extensions' project costs through the levy upon connection
19 practices authorized by Municipal Code and AWWU Water Tariff regulations.
20

21 The properties fronting and benefiting from proposed construction, and subject to
22 future assessments and charges, are identified on the proposed assessment roll,
23 which is made part of the resolution carried by this memorandum. As each newly
24 benefited and previously unassessed property seeks connection, the parcel's pro-
25 rated share of assessable water main costs will be presented to the Assembly for
26 confirmation of levy action in accordance with the rules and regulations of the
27 AWWU Tariff in effect at the time of connection.
28

29 Owners of benefited property were notified of the estimated project cost, and their
30 individual property's estimated cost allocation, by certified mail posted January 25,
31 2006. Property owners were invited to a public meeting on February 21, 2006 at
32 AWWU for further information and discussion.
33

34 The passage of this resolution will have no fiscal impact on Municipal owned parcels.
35

36 Prepared by: Mark Premo, P.E., General Manager, AWWU
37 Concur: Denis C. LeBlanc, Municipal Manager
38 Respectfully submitted: Mark Begich, Mayor

Content Information**Content ID :** 003804**Type:** AR_AllOther - All Other Resolutions

Approval of Water Line Extensions Identified as NE Anchorage

Title: Water Improvements Ph 2 & 3 and Providing for Assessment of Benefited Properties at Time of Service Connection**Author:** gibsonam**Initiating Dept:** AWWU**Date Prepared:** 3/20/06 10:24 AM**Director Name:** Mark Premo**Assembly Meeting**
Date MM/DD/YY: 4/11/06**Public Hearing**
Date MM/DD/YY: 5/2/06**Workflow History**

<u>Workflow Name</u>	<u>Action Date</u>	<u>Action</u>	<u>User</u>	<u>Security Group</u>	<u>Content ID</u>
AllOtherARWorkflow	3/20/06 10:27 AM	Checkin	gibsonam	Public	003804
AWWU_SubWorkflow	3/20/06 10:29 AM	Approve	premomc	Public	003804
MuniManager_SubWorkflow	3/31/06 11:36 AM	Approve	leblancdc	Public	003804
MuniMgrCoord_SubWorkflow	3/31/06 1:18 PM	Approve	abbottmk	Public	003804

M.D.A.
 2006 MAR 31 PM 4:24
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